BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



EVENING PRAYER

PALM SUNDAY OF THE LORD'S PASSION

13 April 2025 4:00 р.м.

ORDER OF CEREMONY

INTRODUCTORY RITE

PROCESSION

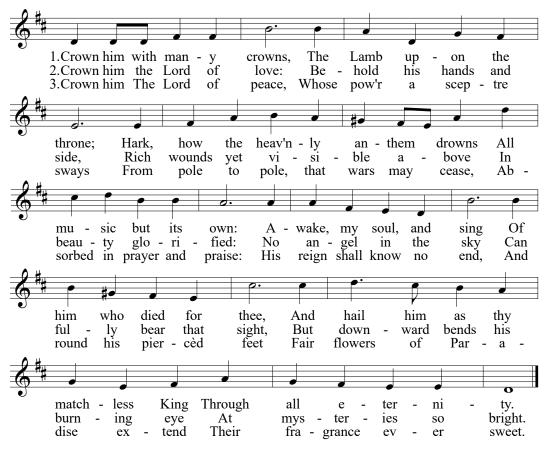
All stand.

INTRODUCTORY VERSE

All sign themselves in the form of the cross.



Нуми



PSALMODY All sit.

PSALM 110:1-5, 7

Antiphon: Christ was scourged and treated with contempt, but God's right hand has raised him up.



(Schola)	The Lord's revelation <u>to</u> my Master: "Sit on my right: your foes I will put be <u>neath</u> your feet."
(All)	The Lord will wield from Zion your scep <u>ter</u> of power: rule in the midst of <u>all</u> your foes.
(Schola)	A prince from the day of your birth on the <u>ho</u> ly mountains; from the womb before the dawn <u>I</u> begot you.
(All)	The Lord has sworn an oath he <u>will</u> not change. "You are a priest for ever, a priest like Melchize <u>dek</u> of old."
(Schola)	The Master standing <u>at</u> your right hand will shatter kings in the day of <u>his</u> great wrath.
(All)	He shall drink from the stream \underline{by} the wayside and therefore he shall lift \underline{up} his head.
(All)	Glory to the Father, and to the Son, and to the <u><i>Ho</i></u> ly Spirit: as it was in the beginning, is now, and will be for e <u>ver</u> . Amen.
Antiphon:	Christ was scourged and treated with contempt, but God's right hand has raised him up

PSALM 115

Antiphon: The blood of Christ washes away our sins and makes us worthy to serve the living God.



- (Schola) Not to us, Lord, *not* to us, but to your name give *the* glory for the sake of your love and your truth, lest the heathen say: "Where is *their* God?" (All) But our God is *in* the heavens; he does whatever *he* wills. Their idols are silver and gold, the work of human hands. (Schola) They have mouths but they *can*not speak; they have eyes but they can*not* see; they have ears but they *can*not hear; they have nostrils but they can*not* smell. (All) With their hands they *can*not feel; with their feet they cannot walk. No sound comes *from* their throats. Their makers will come to be like them and so will all who trust *in* them. (Schola) Sons of Israel, trust *in* the Lord; he is their help and *their* shield. Sons of Aaron, trust *in* the Lord; he is their help and *their* shield. You who fear him, trust *in* the Lord; (All) he is their help and *their* shield. He remembers us, and *he* will bless us; he will bless the sons of Israel. He will bless the sons of Aaron (Schola) The Lord will bless *those* who fear him,
- the little no less than <u>the</u> great: to you may the <u>Lord</u> grant increase, to you and all <u>your</u> children.

(All)	May you be blessed <u>by</u> the Lord, the maker of heaven <u>and</u> earth. The heavens belong <u>to</u> the Lord but the earth he has given <u>to</u> men.
(Schola)	The dead shall not <u>praise</u> the Lord, nor those who go down in <u>to</u> silence. But we who live <u>bless</u> the Lord now and for ever. <u>A</u> men.
(All)	Glory to the Father, and <u>to</u> the Son, and to the Ho <u>ly</u> Spirit: as it was in the beginn <u>ing</u> , is now, and will be for ever. <u>A</u> men.
Antiphon:	The blood of Christ washes away our sins and makes us worthy to serve the living God.

$\mathbf{C}_{\mathbf{ANTICLE}}$

I Peter 2:21-24

Antiphon: Christ bore our sins in his own body on the cross so that we might die to sin and be alive to all that is good.



(Schola)	Christ suf <i>fered</i> for you,
	and left you an example
	to have you follow <i>in</i> his footsteps.

(All) He <u>did</u> no wrong; no deceit was found <u>in</u> his mouth. When he <u>was</u> insulted, he re<u>turned</u> no insult.

(Schola) When he was <u>made</u> to suffer, he did not coun<u>ter</u> with threats. Instead he delivered <u>him</u>self up to the One who<u>jud</u>ges justly.

(All)	In <u>his</u> own body he brought your sins <u>to</u> the cross, so that all of us, <u>dead</u> to sin, could live in accord <u>with</u> God's will.
(Schola)	By his wounds <u>you</u> were healed.
(All)	Glory to the Father, and to the Son, and to the <u><i>Ho</i></u> ly Spirit: as it was in the beginning, is now, and will be for e <u>ver</u> . Amen.
Antiphon:	Christ bore our sins in his own body on the cross so that we might die to sin and be alive to all that is good.

READING

Acts 13:26-30

My brothers, it was to us that this message of salvation was sent forth. The inhabitants of Jerusalem and their rulers failed to recognize him, and in condemning him they fulfilled the words of the prophets which we read sabbath after sabbath. Even though they found no charge against him which deserved death, they begged Pilate to have him executed. Once they had brought about all that had been written of him, they took him down from the tree and laid him in a tomb. Yet God raised him from the dead.

RESPONSORY

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J	We worship you, O Christ / and we praise you.	
Cantor: Assembly:	We worship you, O Christ and we praise you. We worship you, O Christ and we praise you.	
Cantor: Assembly:	Because by your cross you have redeemed the world. We praise you.	
Cantor: Assembly:	Glory to the Father, and to the Son, and to the Holy Spirit: We worship you, O Christ and we praise you.	

MAGNIFICAT

All stand.

Antiphon: It is written: I will strike the shepherd and his flock shall be scattered. But when I have risen, I will go before you into Galilee. There you shall see me, says the Lord.

O	
(Cantor) (All)	Magnificat * anima <u>me</u> a Dominum:
(Schola)	et exsultavit spiritus <u>me</u> us in Deo salu <u>ta</u> ri meo.
(All)	Quia respexit humilitatem ancillæ <u>su</u> æ: Ecce enim ex hoc beatam me dicent omnes gene <u>ra</u> tiones
(Schola)	Quia fecit mihi magna qui <u>po</u> tens est: et sanctum <u>no</u> men eius.
(All)	Et misericordia eius a progenie in prog <u>e</u> nies timen <u>ti</u> bus eum.
(Schola)	Fecit potentiam in brachio <u>su</u> o: dispersit superbos mente <u>cor</u> dis sui.
(All)	Deposuit potentes de <u>se</u> de et exal <u>ta</u> vit humiles.
(Schola)	Esurientes implevit <u>bo</u> nis: et divites dimi <u>sit</u> inanes.
(All)	Suscepit, Israel puerum <u>su</u> um, recordatus misericor <u>di</u> æ suæ.
(Schola)	Sicut locutus est ad patres <u>nos</u> tros, Abraham, et semini e <u>ius</u> in sæcula.
(All)	Gloria Patri et <u>Fi</u> lio, et Spiri <u>tu</u> i Sancto.
	Sicut erat in principio, et nunc, et <u>sem</u> per, et in sæcula, sæcu <u>lo</u> rum. Amen.
ntinhon	It is written. I will strike the shanhard and his fleak shall be seattered. But w

Antiphon: It is written: I will strike the shepherd and his flock shall be scattered. But when I have risen, I will go before you into Galilee. There you shall see me, says the Lord.

INTERCESSIONS

All remain standing.

Presider: All:	The Savior of mankind by dying destroyed death and by rising again restored life. Let us humbly ask him: Sanctify your people, redeemed by your blood.
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Lector:	Redeemer of the world, give us a greater share of your passion through a deeper spirit of repentance,
All:	so that we may share the glory of your resurrection.
Lector: All:	May your Mother, comfort of the afflicted, protect us, may we console others as you console us.
Lector: All:	Look with love on those who suffer because of our indifference, come to their aid, and turn our uncaring hearts to works of justice and charity.
Lector:	You humbled yourself by being obedient even to accepting death,
All:	death on a cross, give all who serve you the gifts of obedience and patient endurance.
Lector: All:	Transform the bodies of the dead to be like your own in glory, and bring us at last into their fellowship.

LORD'S PRAYER

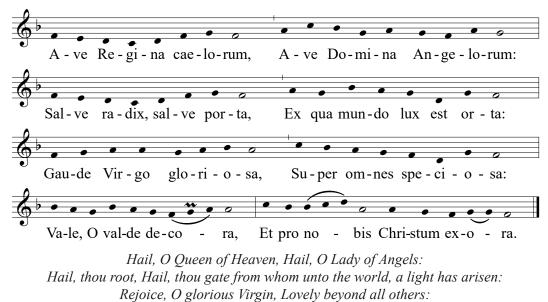
Presider: Præceptis salutaribus moniti, et divina institutione formati, audemus dicere:



PRAYER	
Presider:	Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.
	Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
All:	Amen.
Presider: All:	The Lord be with you. And with your spirit.
Presider: All:	May almighty God bless you, the Father, and the Son, 承 and the Holy Spirit. Amen.

Presider: Go in peace. All: Thanks be to God.

MARIAN ANTIPHON



Farewell, most beautiful maiden, And pray for us to Christ.

HOLY WEEK AT THE BASILICA OF THE NATIONAL SHRINE

WEEKDAY MASSES

The Crypt Church

Monday through Wednesday 7:00 A.M., 8:00 A.M., 12:10 P.M. and 5:15 P.M.

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SACRAMENT OF PENANCE Confessional Chapel

Monday and Tuesday 9:00 A.M. to 12:00 P.M. and 3:00 to 5:00 P.M.

Wednesday through Saturday 9:00 A.M. to 12:00 P.M. and 1:00 to 5:00 P.M.

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HOLY THURSDAY 17 April 2025 The Great Upper Church

CHORAL PRELUDE 5:30 P.M. Choir of the Basilica of the National Shrine Peter Latona, conductor Benjamin LaPrairie, organist

SOLEMN MASS OF THE LORD'S SUPPER 6:00 P.M. His Eminence CHRISTOPHE CARDINAL PIERRE Apostolic Nuncio to the United States of America Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

GOOD FRIDAY 18 April 2025

The Crypt Church 7:00 A.M. to 6:00 P.M. EXPOSITION OF THE RELICS OF THE PASSION OF OUR LORD Paused for Stations of the Cross from 11:45 A.M. to 1:00 P.M.

12:00 NOON STATIONS OF THE CROSS REVEREND RAYMOND A. LEBRUN, O.M.I. Spiritual Director of the Basilica Presider

The Great Upper Church 2:00 p.m. AN ORGAN MEDITATION ON THE PASSION Benjamin LaPrairie, organist

2:30 р.м.

A CHORAL MEDITATION ON THE PASSION Choir of the Basilica of the National Shrine Peter Latona, conductor

3:00 P.M. SOLEMN LITURGY OF THE LORD'S PASSION His Eminence CHRISTOPHE CARDINAL PIERRE Apostolic Nuncio to the United States of America Presider

REVEREND MONSIGNOR WALTER R. ROSSI Rector of the Basilica Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

EASTER AT THE BASILICA OF THE NATIONAL SHRINE

HOLY SATURDAY 19 April 2025 The Great Upper Church

8:00 р.м.

THE EASTER VIGIL His Eminence CHRISTOPHE CARDINAL PIERRE Apostolic Nuncio to the United States of America Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

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EASTER SUNDAY 20 April 2025 The Great Upper Church

Masses for the Day 7:30 A.M. (Crypt Church), 9:00 A.M., 10:30 A.M., 4:30 P.M.

> SOLEMN MASS 12:00 NOON His Eminence ROBERT CARDINAL MCELROY Archbishop of Washington Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network

SOLEMN MASS IN SPANISH 2:30 PM His Excellency MOST REVEREND TIMOTHY P. BROGLIO Archbishop for the Military Services, U.S.A. Principal Celebrant and Homilist

Broadcast live by the Eternal Word Television Network Español

THE SECOND SUNDAY OF EASTER DIVINE MERCY SUNDAY 27 April 2024 The Great Upper Church

4:30 p.m. (Vigil) 7:30 a.m. (Crypt Church), 9:00 a.m., 10:30 a.m., 4:30 p.m.

> DIVINE MERCY CHAPLET 11:45 A.M.

SOLEMN MASS 12:00 NOON His Eminence DONALD CARDINAL WUERL Archbishop Emeritus of Washington Principal Celebrant and Homilist

DIVINE MERCY CHAPLET IN SPANISH 2:00 P.M.

SOLEMN MASS IN SPANISH 2:30 p.m. REVEREND KEVIN LENIUS Celebrant and Homilist

Solemn Vespers 4:00 p.m.

SUNG VESPERS AT THE BASILICA We invite you to join us in celebrating Sung Vespers Sundays in Easter at 4:00 P.M. (excluding Easter Sunday) 4:30 P.M. Mass following Great Upper Church

All are welcome to this special celebration of Evening Prayer during the Season of Easter BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION



Rev. Msgr. Walter R. Rossi Rector of the Basilica

Rev. Msgr. Vito A. Buonanno Rev. Ismael N. Ayala Rev. Raymond A. Lebrun, O.M.I. *Priests of the Basilica*

> Deacon Joseph Pak Deacon Timothy Wolfkill Deacon Yannick Allepot *Deacons*

Peter Latona, D.M.A., *Director of Music* Benjamin J. LaPrairie, M.M., *Associate Director of Music* Robert Grogan, D.M.A., *Carillonneur and Organist Emeritus* Choir of the Basilica of the National Shrine

Liturgical Ministers of the Basilica of the National Shrine Knights of Columbus, Ushers of the Basilica of the National Shrine Sisters Servants of Mary Immaculate, Sacristans of the Basilica of the National Shrine



BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

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